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**JAMES CHAPTER FIVE**

<i>KJV</i>	<i>CAV</i>
<p><sup>1</sup>Go<sup>G33</sup> to now<sup>G3568</sup>, ye rich<sup>G4145</sup> men, weep<sup>G2799</sup> and howl<sup>G3649</sup> for your<sup>G5216</sup> miseries<sup>G5004</sup> that shall come<sup>G1904</sup> upon you.</p>	<p>1. And now a word for the greedy rich. Get ready to wail and moan because of the financial calamities that will beset you.</p>
<p><sup>2</sup>Your<sup>G5216</sup> riches<sup>G4149</sup> are corrupted<sup>G4595</sup>, and your<sup>G5216</sup> garments<sup>G2440</sup> are moth eaten<sup>G4598</sup>.</p>	<p>2. Your money is tainted and your designer suits are looking worn out and shoddy.</p>
<p><sup>3</sup>Your<sup>G5216</sup> gold<sup>G5557</sup> and silver<sup>G696</sup> is cankered<sup>G2728</sup>, and the rust<sup>G2447</sup> of them shall be a witness<sup>G3142</sup> against you, and shall eat<sup>G5315</sup> your<sup>G5216</sup> flesh<sup>G4561</sup> as it were fire<sup>G4442</sup>. Ye have<sup>G2192</sup> heaped<sup>G2343</sup> treasure<sup>G2343</sup> together for the last<sup>G2078</sup> days<sup>G2250</sup>.</p>	<p>3. Your wealth has lost its luster and its deficit value is showing you up and eating away at your insides. You have stored up all this failing currency for your final days.</p>
<p><sup>4</sup>Behold<sup>G2400</sup>, the hire<sup>G3408</sup> of the labourers<sup>G2040</sup> who<sup>G3588</sup> have<sup>G2192</sup> reaped<sup>G270</sup> down your<sup>G5216</sup> fields<sup>G5561</sup>, which<sup>G3588</sup> is of you kept<sup>G650</sup> back<sup>G650</sup> by fraud<sup>G650</sup>, crieth<sup>G2896</sup>: and the cries<sup>G995</sup> of them which have<sup>G2192</sup> reaped<sup>G2325</sup> are entered<sup>G1525</sup> into<sup>G1519</sup> the ears<sup>G3775</sup> of the Lord<sup>G2962</sup> of sabaoth<sup>G4519</sup>.</p>	<p>4. The meager unfair salaries of your employees who made all the profit for you are like voices screaming into your corrupt ears and at the same time those voices are being heard by the Lord, commander in chief of avenging justice.</p>
<p><sup>5</sup>Ye have lived<sup>G5171</sup> in pleasure<sup>G5171</sup> on<sup>G1909</sup> the earth<sup>G1093</sup>, and been wanton<sup>G4684</sup>; ye have nourished<sup>G5142</sup> your<sup>G5216</sup> hearts<sup>G2588</sup>, as in a day<sup>G2250</sup> of slaughter<sup>G4967</sup>.</p>	<p>5. This world has been just a playground for your surplus of toys and you have found pleasure in the pain that your game has cost other people.</p>
<p><sup>6</sup>Ye have condemned<sup>G2613</sup> and killed<sup>G5407</sup> the just<sup>G1342</sup>; and he doth not resist<sup>G498</sup> you.</p>	<p>6. You have unjustly destroyed the lives of good people who have had to helplessly stand by and watch.</p>

<sup>7</sup>Be patient<sup>G3114</sup> therefore<sup>G3767</sup>, brethren<sup>G80</sup>, unto the coming<sup>G3952</sup> of the Lord<sup>G2962</sup>. Behold<sup>G2400</sup>, the husbandman<sup>G1092</sup> waiteth<sup>G1551</sup> for the precious<sup>G5093</sup> fruit<sup>G2590</sup> of the earth<sup>G1093</sup>, and hath long<sup>G3114</sup> patience<sup>G3114</sup> for it, until<sup>G2193</sup> he receive<sup>G2983</sup> the early<sup>G4406</sup> and latter<sup>G3797</sup> rain<sup>G5205</sup>.

<sup>8</sup>Be ye also<sup>G2532</sup> patient<sup>G3114</sup>, stablish<sup>G4741</sup> your<sup>G5216</sup> hearts<sup>G2588</sup>: for the coming<sup>G3952</sup> of the Lord<sup>G2962</sup> draweth nigh<sup>G1448</sup>.

<sup>9</sup>Grudge<sup>G4727</sup> not one<sup>G240</sup> against<sup>G2596</sup> another<sup>G240</sup>, brethren<sup>G80</sup>, lest<sup>G2443-G3361</sup> ye be condemned<sup>G2632</sup>: behold<sup>G2400</sup>, the judge<sup>G2923</sup> standeth<sup>G2476</sup> before<sup>G4253</sup> the door<sup>G2374</sup>.

<sup>10</sup>Take<sup>G2983</sup>, my brethren<sup>G80</sup>, the prophets<sup>G4396</sup>, who<sup>G3739</sup> have spoken<sup>G2980</sup> in the name<sup>G3686</sup> of the Lord<sup>G2962</sup>, for an example<sup>G5262</sup> of suffering<sup>G2552</sup> affliction<sup>G2552</sup>, and of patience<sup>G3115</sup>.

<sup>11</sup>Behold<sup>G2400</sup>, we count<sup>G3106</sup> them happy<sup>G3106</sup> which endure<sup>G5278</sup>. Ye have heard<sup>G191</sup> of the patience<sup>G5281</sup> of Job<sup>G2492</sup>, and have seen<sup>G1492</sup> the end<sup>G5056</sup> of the Lord<sup>G2962</sup>: that the Lord<sup>G2962</sup> is very<sup>G4184</sup> pitiful<sup>G4184</sup>, and of tender<sup>G3629</sup> mercy<sup>G3629</sup>.

<sup>12</sup>But above<sup>G4253</sup> all<sup>G3956</sup> things, my brethren<sup>G80</sup>, swear<sup>G3660</sup> not, neither<sup>G3383</sup> by heaven<sup>G3772</sup>, neither<sup>G3383</sup> by the earth<sup>G1093</sup>, neither<sup>G3383</sup> by any<sup>G5100</sup> other<sup>G243</sup> oath<sup>G3727</sup>: but let your<sup>G5216</sup> yea<sup>G3483</sup> be yea<sup>G3483</sup>; and your<sup>G3588</sup> nay<sup>G3756</sup>, nay<sup>G3756</sup>; lest<sup>G2443-G3361</sup> ye fall<sup>G4098</sup> into<sup>G5259</sup> condemnation<sup>G5272</sup>.

<sup>13</sup>Is any<sup>G5100</sup> among<sup>G1722</sup> you afflicted<sup>G2553</sup>? let him pray<sup>G4336</sup>. Is any<sup>G5100</sup> merry<sup>G2114</sup>? let him sing<sup>G5567</sup> psalms<sup>G5567</sup>.

<sup>14</sup>Is any<sup>G5100</sup> sick<sup>G770</sup> among<sup>G1722</sup> you? let him call<sup>G4341</sup> for the elders<sup>G4245</sup> of the church<sup>G1577</sup>;

7. So I encourage you brothers in the Lord to wait it out till the Lord returns to us. Farmers have to wait patiently for the seed that has been sown to finally reap its harvest, as at last they see the tell tale signs of the early and latter seasonal rainfall.

8. Be patient like the farmers, and settled in your hearts, because the time of the coming of the Lord is getting close.

9. Don't criticize and judge one another or you too will be judged, because the judge is standing waiting at the door.

10. Consider the prophets that God has sent to us, and learn through their example of patience in enduring through difficult and unjust times.

11. In fact we must admire them for their positive and faithful attitude in going through their trials. You know the story of Job, and how God was merciful and amazingly kind towards him in the end.

12. It is essential that you don't make grandiose pledges about doing things that have to be done anyway. Just let your yes be yes and your no be no and then you won't have to squirm out of any overstated promises.

13. Are any of you going through a particularly difficult time? Then make sure you pray about it. Are things going well? Then sing your praise and thanks to God.

14. Are any of you sick? Then ask the

<p>and let them pray<sup>G4336</sup> over<sup>G1909</sup> him, anointing<sup>G218</sup> him with oil<sup>G1637</sup> in the name<sup>G3686</sup> of the Lord<sup>G2962</sup>.</p> <p><sup>15</sup>And the prayer<sup>G2171</sup> of faith<sup>G4102</sup> shall save<sup>G4982</sup> the sick<sup>G2577</sup>, and the Lord<sup>G2962</sup> shall raise<sup>G1453</sup> him up; and if he have committed<sup>G4160</sup> sins<sup>G266</sup>, they shall be forgiven<sup>G863</sup> him.</p> <p><sup>16</sup>Confess<sup>G1843</sup> your<sup>G3588</sup> faults<sup>G3900</sup> one<sup>G240</sup> to another<sup>G240</sup>, and pray<sup>G2172</sup> one<sup>G240</sup> for another<sup>G240</sup>, that ye may be healed<sup>G2390</sup>. The effectual<sup>G1754</sup> fervent prayer<sup>G1162</sup> of a righteous<sup>G1342</sup> man availeth<sup>G2480</sup> much<sup>G4183</sup>.</p> <p><sup>17</sup>Elias<sup>G2243</sup> was a man<sup>G444</sup> subject<sup>G3663</sup> to like<sup>G3663</sup> passions<sup>G3663</sup> as we are, and he prayed<sup>G4336</sup> earnestly<sup>G4335</sup> that it might not rain<sup>G1026</sup>: and it rained<sup>G1026</sup> not on<sup>G1909</sup> the earth<sup>G1093</sup> by the space of three<sup>G5140</sup> years<sup>G1763</sup> and six<sup>G1803</sup> months<sup>G3376</sup>.</p> <p><sup>18</sup>And he prayed<sup>G4336</sup> again<sup>G3825</sup>, and the heaven<sup>G3772</sup> gave<sup>G1325</sup> rain<sup>G5205</sup>, and the earth<sup>G1093</sup> brought<sup>G985</sup> forth<sup>G985</sup> her fruit<sup>G2590</sup>.</p> <p><sup>19</sup>Brethren<sup>G80</sup>, if<sup>G1437</sup> any<sup>G1536</sup> of you do err<sup>G4105</sup> from the truth<sup>G225</sup>, and one<sup>G5100</sup> convert<sup>G1994</sup> him;</p> <p><sup>20</sup>Let him know<sup>G1097</sup>, that he which converteth<sup>G1994</sup> the sinner<sup>G268</sup> from the error<sup>G4106</sup> of his way<sup>G3598</sup> shall save<sup>G4982</sup> a soul<sup>G5590</sup> from death<sup>G2288</sup>, and shall hide<sup>G2572</sup> a multitude<sup>G4128</sup> of sins<sup>G266</sup>.</p>	<p>elders of the church to pray for you and anoint you with oil in the name of the Lord.</p> <p>15. Prayers of faith heal the sick, because the Lord is at work to make them whole, spirit soul and body, and freeing them from the guilt and shame of sin.</p> <p>16. Be honest about your shortcomings to one another and pray for one another so that you will be made whole. Sincere prayer from people walking with God is able to do a power of good.</p> <p>17. Elijah was a man beset with the same human frailties as us, and he prayed sincerely to God for the rain to cease, and rain ceased for three and a half years.</p> <p>18. Then he prayed again for rain and the heavens gave rain, and the earth was refreshed and became fruitful.</p> <p>18. And remember , if anyone strays from the truth and you have a part in bringing him round to the truth;</p> <p>20. Realize that the part you played in bringing him round has saved his soul from being cut off from God, and his sins will be forgiven and forgotten.</p>
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