

NOTE – THE TRANSLATION IN THE LEFT HAND COLUMN IS THE AUTHORISED OR KING JAMES VERSION.

THE NUMBERS ABOVE THE WORDS ARE THE NUMBERS THAT DESIGNATE THE MEANINGS OF THE WORDS FROM STRONG'S HEBREW AND GREEK DICTIONARY AND CONCORDANCE.

THE TRANSLATION IN THE RIGHT HAND COLUMN IS THE SPIRITCODE - OR 'CONTEMPORARY ALIGNED' VERSION.

1 CORINTHIANS – CHAPTER ELEVEN

<i>KJV</i>	<i>SPIRITCODE VERSION</i>
<p>¹Be ye followers^{G3402} of me, even^{G2531} as I also^{G2504} am of Christ^{G5547}.</p>	<p>1. So in all that I have just been saying, seek to respond the way I do, just as I seek to respond as Jesus would.</p>
<p>²Now^{G1161} I praise^{G1867} you, brethren^{G80}, that ye remember^{G3415} me in all^{G3956} things, and keep^{G2722} the ordinances^{G3862}, as I delivered^{G3860} them to you.</p>	<p>2. I commend you for taking me seriously in the guidelines I outlined to you and instructed you in.</p>
<p>³But I would^{G2309} have you know^{G1492}, that the head^{G2776} of every^{G3956} man^{G435} is Christ^{G5547}; and the head^{G2776} of the woman^{G1135} is the man^{G435}; and the head^{G2776} of Christ^{G5547} is God^{G2316}.</p>	<p>3. But I want to let you know that the head of every man is Christ, as the source of his existence, and through man, woman came into being, and through God the Father Christ incarnate came into being.</p>
<p>⁴Every^{G3956} man^{G435} praying^{G4336} or^{G2228} prophesying^{G4395}, having^{G2192} his head^{G2776} covered^{G2596}, dishonoureth^{G2617} his head^{G2776}.</p>	<p>4. Every man who prays or prophesies in your worship services without removing his headpiece is not respecting Christ as the head or source of his existence.</p>
<p>⁵But every^{G3956} woman^{G1135} that prayeth^{G4336} or^{G2228} prophesieth^{G4395} with her head^{G2776} uncovered^{G177} dishonoureth^{G2617} her head^{G2776}: for that is even^{G2532} all one^{G1520} as if she were shaven^{G3587}.</p>	<p>5. But every woman who prays or prophesies in your worship services without a headpiece is not respecting her head. She might as well shave her head.</p>
<p>⁶For if^{G1487} the woman^{G1135} be not covered^{G2619}, let her also^{G2532} be shorn^{G2751}: but if^{G1487} it be a shame^{G149} for a woman^{G1135} to be shorn^{G2751} or^{G2228} shaven^{G3587}, let her be covered^{G2619}.</p>	<p>6. Because if the woman is not covered, she might as well have shave her head. But if it is inappropriate for a woman to have her head shaved, then let her cover it.</p>
<p>⁷For a man^{G435} indeed^{G3303} ought^{G3784} not to cover^{G2619} his head^{G2776}, forasmuch as he is the image^{G1504} and glory^{G1391} of God^{G2316}: but the woman^{G1135} is the glory^{G1391} of the man^{G435}.</p>	<p>7. For a man should not cover his head for he is the image and visible glory on earth of God in heaven, but the woman is the visible glory of man and woman in the earth.</p>

⁸For the man^{G435} is not of the woman^{G1135}; but the woman^{G1135} of the man^{G435}.

⁹Neither^{G2542-G3756} was the man^{G435} created^{G2936} for the woman^{G1135}; but the woman^{G1135} for the man^{G435}.

¹⁰For this^{G5124} cause^{G1223} ought^{G3784} the woman^{G1135} to have^{G2192} power^{G1849} on^{G1909} her head^{G2776} because^{G1223} of the angels^{G32}.

¹¹Nevertheless^{G4133} neither^{G3777} is the man^{G435} without^{G5565} the woman^{G1135} neither^{G3777} the woman^{G1135} without^{G5565} the man^{G435}, in the Lord^{G2962}.

¹²For as the woman^{G1135} is of the man^{G435}, even so^{G3779} is the man^{G435} also^{G2532} by the woman^{G1135}; but all^{G3956} things of God^{G2316}.

¹³Judge^{G2919} in yourselves^{G5213-G846}: is it comely^{G4241} that a woman^{G1135} pray^{G4336} unto God^{G2316} uncovered^{G177}?

¹⁴Doth not even^{G3761} nature^{G5449} itself^{G846} teach^{G1321} you, that, if^{G1437} a man^{G435} have long^{G2863} hair^{G2863}, it is a shame^{G819} unto him?

¹⁵But if^{G1437} a woman^{G1135} have long^{G2863} hair^{G2863}, it is a glory^{G1391} to her: for her hair^{G2864} is given^{G1325} her for a covering^{G4018}.

¹⁶But if^{G1487} any^{G5100} man seem^{G1380} to be contentious^{G5380}, we have^{G2192} no^{G3756} such^{G5108} custom^{G4914}, neither^{G3761} the churches^{G1577} of God^{G2316}.

¹⁷Now^{G1161} in this^{G5124} that I declare^{G3853} unto you I praise^{G1867} you not, that ye come^{G4905} together^{G4905} not for the better^{G2909}, but for the worse^{G2276}.

8. Because woman is not the original source of existence for man, but woman came into existence through man.

9. And the man was not created to complete the creation of woman, but woman was created to complete the creation of mankind.

10. This is why a woman should possess authority concerning her head because of the angels.

11. Nonetheless womankind is not complete without mankind neither mankind complete without womankind in The Lord.

12. because just as woman existed through man, so now man is also born through woman

13. Make the distinction yourselves – Is it suitable in your setting that a woman prays publicly to God without her head covered?

14. Doesn't the natural order of things tell you that long hair on a man is out of place?

15. But long hair on a woman is quite fitting because her hair is given to her as a covering.

16. But if any person wants to continue debating this issue, we ourselves have no command or precedent of usage in this matter, nor do any of the other churches of God.

17. The next thing that I want to talk to you about is something that I cannot approve of at all. It appears that when you come together for communion you end up making it a meeting of disunion rather than communion.

¹⁸For first^{G4412} of all, when ye come^{G4905} together^{G4905} in the church^{G1577}, I hear^{G191} that there be divisions^{G4978} among^{G1722} you; and I partly^{G3313-G5100} believe^{G4100} it.

¹⁹For there must^{G1163} be also^{G2532} heresies^{G139} among^{G1722} you, that they which are approved^{G1384} may be made^{G1096} manifest^{G5318} among^{G1722} you.

²⁰When ye come^{G4905} together^{G4905} therefore^{G3767} into^{G1909} one^{G3588-G846} place, this is not to eat^{G5315} the Lord's^{G2960} supper^{G1173}.

²¹For in eating^{G5315} every^{G1538} one taketh^{G4301} before^{G4301} other his own^{G2398} supper^{G1173}: and one^{G3739-G3303} is hungry^{G3983}, and another^{G3739} is drunken^{G3184}.

²²What^{G1063} have^{G2192} ye not houses^{G3614} to eat^{G2068} and to drink^{G4095} in? or^{G2228} despise^{G2706} ye the church^{G1577} of God^{G2316}, and shame^{G2617} them that have^{G2192} not? What^{G5101} shall I say^{G2036} to you? shall I praise^{G1867} you in this^{G5129}? I praise^{G1867} you not.

²³For I have^{G2192} received^{G3880} of the Lord^{G2962} that which^{G3739} also^{G2532} I delivered^{G3860} unto you, That the Lord^{G2962} Jesus^{G2424} the same^{G846} night^{G3571} in which^{G3739} he was betrayed^{G3860} took^{G2983} bread^{G740}.

²⁴And when he had given thanks^{G2168}, he brake^{G2806} it, and said^{G2036} Take^{G2983}, eat^{G5315}: this^{G5124} is my body^{G4983}, which^{G3588} is broken^{G2806} for you: this^{G5124} do^{G4160} in remembrance^{G364} of me.

²⁵After^{G5615} the same^{G5615} manner^{G5615} also^{G2532} he took the cup^{G4221} when^{G3326} he had supped^{G1172}, saying^{G3004}, This^{G5124} cup^{G4221} is the new^{G2537} testament^{G1242} in my blood^{G129}: this^{G5124} do^{G4160} ye, as oft^{G3740} as ye drink^{G4095} it, in remembrance^{G364} of me.

²⁶For as often^{G3740} as ye eat^{G2068} this^{G5126} bread^{G740}, and drink^{G4095} this^{G5124} cup^{G4221}, ye do show^{G2605} the Lord's^{G2962}

18. The first thing I was told was that when you gather for communion there is division within the family. And I think there is an element of truth in this.

19. There are going to be disputed opinions amongst you, and out of the testing of these things that which is the correct belief will become obvious.

20. But this division affects the way you come together for Communion,

21. Because some are taking more than their share before another one has had anything to eat, so that one ends up hungry and another ends up drunk.

22. Can't some of you have a meal in your own houses first? Or are you willing to belittle what The house of God stands for by belittling those who have little? What is left for me to say here – a word of praise for you? I don't think so.

23. As for communion, I am sharing with you what Jesus revealed to me, that on the night when he was betrayed he took the bread

24. And when he had given thanks for it he told the disciples to take it and eat it because as he broke it in pieces for them it represented his body which had been broken for you. He was telling us that when we did this we were to remember what he did for us.

25. In the same way he drank from the cup after he had eaten and said that that cup represented his blood that made a New Covenant with mankind. Again he was telling us that when we did this we were to remember what he did for us.

26. For every time you eat the communion bread and drink of the communion cup you demonstrate what

death^{G2288} till^{G891-G3757} he come^{G2064}.

27 Wherefore^{G5620} whosoever^{G3739-G302} shall eat^{G2068} this^{G5126} bread^{G740}, and drink^{G4095} this^{G5126} cup^{G4221} of the Lord^{G2962} unworthily^{G371}, shall be guilty^{G1777} of the body^{G4983} and blood^{G129} of the Lord^{G2962}.

28 But let a man^{G444} examine^{G1381} himself^{G1438}, and so^{G3779} let him eat^{G2068} of that bread^{G740}, and drink^{G4095} of that cup^{G4221}.

29 For he that eateth^{G2068} and drinketh^{G4095} unworthily^{G371}, eateth^{G2068} and drinketh^{G4095} damnation^{G2917} to himself^{G1438}, not discerning^{G1252} the Lord's^{G2962} body^{G4983}.

30 For this^{G5124} cause^{G1223} many^{G4183} are weak^{G770} and sickly^{G732} among^{G1722} you, and many^{G2425} sleep^{G2837}.

31 For if^{G1487} we would judge^{G1252} ourselves^{G1438}, we should not be judged^{G2919}.

32 But when we are judged^{G2919}, we are chastened^{G3811} of the Lord^{G2962}, that we should not be condemned^{G2632} with the world^{G2889}.

33 Wherefore^{G5620}, my brethren^{G80}, when ye come^{G4905} together^{G4905} to eat^{G5315}, tarry^{G1551} one^{G240} for another^{G240}.

34 And if^{G1487} any^{G5100} man^{G444} hunger^{G3983}, let him eat^{G2068} at^{G1722} home^{G3624}, that ye come^{G4905} not together^{G4905} unto condemnation^{G2917}. And the rest^{G3062} will I set^{G1299} in order^{G1299} when^{G5613} I come^{G2064}.

the Lord's death means to you, till he returns to the earth again.

27. So then anyone who eats the communion bread and drinks the communion cup with disunity in his heart is abusing our oneness with Jesus that his broken body and poured out blood stands for.

28. So a person should check out his own heart in this area first, and then eat the bread and drink the cup.

29. For the person who eats the bread and drinks the cup with a heart attitude of disunity and judgment is actually bringing judgment upon himself, not understanding the oneness of the Body of Christ.

30. This is why so many in the Body are weak and sick, and some have even died prematurely.

31. But if we correct and discipline our own hearts we will not come under this discipline of God's.

32. But when we are disciplined in this way we are corrected by The Lord, so that we will not receive the same judgment that the world will receive.

33. So then when you come together for communion, thoughtfully wait for one another.

34. And if anyone is likely to feel hungry, he can eat at home. This way you are not going to turn your communion into a cause for God to have to discipline you. If there are any other problems with this I will set things straight when I come to visit you.

